

TITLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

JAN 20 1 35 PM 1964

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FANNING WORTH
R. M. C.

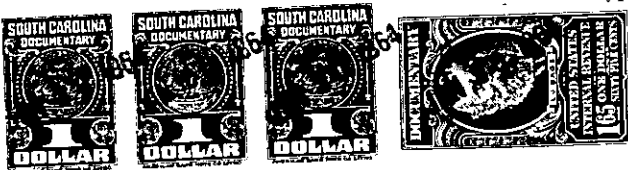
KNOW ALL MEN BY THESE PRESENTS, that I, Joseph H. Earle, Jr., of Greenville County,

in consideration of Fifteen Hundred and No/100-----(\$ 1500.00)----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. L. Ross, his heirs and assigns forever:

All that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, being known and designated as Lot No. 10 of a subdivision known as Avon Park as shown on plat thereof prepared by C. C. Jones & Associates, November 1956, recorded in the R. M. C. Office for Greenville County in Plat Book KK, at Page 71 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Strange Road, joint front corner of Lots 9 and 10 and running thence along the western side of Strange Road, N. 25-08 W. 170 feet to an iron pin at the corner of Lot 11; thence along the line of that lot, S. 67-00 W. 150 feet to an iron pin on the rear line of Lot 19; thence along the rear line of Lot 19, S. 10-30 E. 43.7 feet to an iron pin at the joint rear corner of Lots 6 and 7; thence along the line of Lots 7 and 8, S. 66-15 E. 182 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence along the line of Lot 9, N. 50-58 E. 41.7 feet to the beginning corner; being the same conveyed to me by W. James Williams, as Trustee, by deed dated May 6, 1963 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 722, at Page 135.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of December 19 63.

SIGNED, sealed and delivered in the presence of:

Joseph H. Earle, Jr. (SEAL)
Joseph H. Earle, Jr. (SEAL)

_____ (SEAL)

L. C. Montgomery, Jr.
Nancy Craig

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 30th day of December 19 63.

Nancy Craig (SEAL)
Notary Public for South Carolina.

L. C. Montgomery, Jr.

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 30th day of December 19 63.
Nancy Craig (SEAL)
Notary Public for South Carolina.

Choice S. Earle
Choice S. Earle

RECORDED this 20th day of January 19 64, at 1:35 P. M., No 20350

733-3-15
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